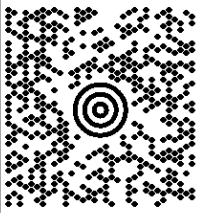
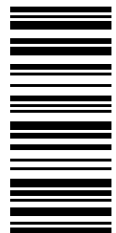
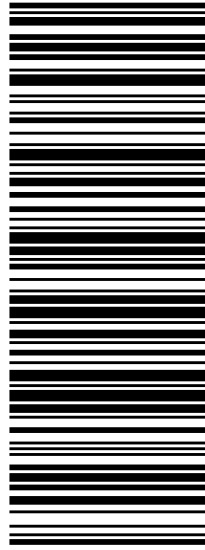


|                                                                                                                                                                                              |                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>PACKING LIST ENCLOSED</b>                                                                                                                                                                 |                                                                                                         |
| SQUISHABLE.COM INC<br>1000000000<br>311 INTERNATIONAL TRADE PKWY<br>PORT WENTWORTH GA 31407                                                                                                  | <b>15 LBS</b><br><br>DWT: 24,19,18<br><br><b>1 OF 1</b>                                                 |
| <b>SHIP TO:</b><br>1-888-879-8790<br>SQUISHABLE AT KENWOOD TOWN CENTRE<br>SPACE 2117<br>7875 MONTGOMERY ROAD<br><b>CINCINNATI OH 45236</b>                                                   |                                                                                                         |
|                                                                                                             | <b>OH 451 9-03</b><br> |
| <b>UPS GROUND</b><br>TRACKING #: 1Z A83 19C 03 2295 3793                                                                                                                                     |                                                                                                         |
|                                                                                                            |                                                                                                         |
| <b>BILLING: P/P</b>                                                                                                                                                                          |                                                                                                         |
| Reference No.1: TO66584<br>Reference No.2: TO66584<br>XOL 25.10.20 NV/45 49.0A 11/2025*<br> <sup>TM</sup> |                                                                                                         |
| <b>CUSTOMER PACKING LIST ON REVERSE SIDE</b>                                                                                                                                                 |                                                                                                         |

|             |                                                       |              |
|-------------|-------------------------------------------------------|--------------|
| <b>FC</b>   | UPS                                                   |              |
| Order:      | 268011                                                | SQU-113013   |
| Date:       | 12/2/2025                                             | 841024113013 |
| Zone:       | 3PL Picking- Rack                                     |              |
| Stk Loc:    | AH40-01D                                              |              |
| Carton Qty: | 6                                                     |              |
| PL #:       | B20251204090102FC002                                  |              |
| ID:         | 59661224/59661225/59661226/59661227/59661228/59661229 |              |

Shipping Instruction:  
Schedule Ship Date: 12/3/2025